High-Point Award Biographical Information

Complete and return by February 1

Please list all titles earned. For multiple awards earned with different horses, please use a separate bio form for each horse. *Note - It is very important for you to complete all the information requested on this form, which will be used for the awards banquet and stories in AQHA's publications. Your anecdotes and stories will add more interest to our story about you and your horse. If you need additional space to answer the questions, feel free to attach another sheet of paper. If a question isn't applicable to your award, please place N/A in the space.*

High-Point title earned: _____

Horse's Registered Name and Nickname: _____

Owner's First Name: _____ Last Name: _____

Owner's Address: _____ Male ☐ Female ☐

Address Line 2: _____

City: _____ State/Province: _____

Postal Code: _____ Country: _____

Email Address: _____

Cell Phone: _____ Home Phone: _____

Occupation: _____

Trainer: _____ Trainer's Cell Phone: _____

City: _____ State/Province: _____

Exhibitor Name: _____ Event(s): _____

☐ Yes, I, _____ , will be attending the awards banquet.

☐ No, I will not be able to attend. However, _____ will accept my award(s) on stage and will be registered prior to the registration deadline. I understand that if my circumstances change, I will notify AQHA as soon as possible in order to accommodate script changes for the banquet. Substitutions will not be made onsite. (The person accepting the award must be associated with the horse in some way, i.e. owner, family member, trainer, exhibitor, etc.)

☐ No, I will not be able to attend, and no one will be accepting on my behalf.

What made you get involved with horses? _____

_____

_____

_____

_____

_____

What memorable, fun or adventurous experience did you have while exhibiting your horse this past year? _____

_____

_____

_____

_____

(Continued on back)

What makes your horse special to you? _____

How has showing horses enhanced your life? _____

List hobbies and interests (other than showing horses). _____

List any national AQHA honors you have won with this horse. _____

Is there anything else you would like to tell us about yourself or your horse? _____

What is your response to winning this award? (Your statement about this achievement): _____

Please send a color photograph of you and your horse with this form by **February 1.** Photographs will be returned. Label the back of each photograph with the horse's registered name and return information. **DO NOT** use an ink pen to label the photos. **Any photo you submit must be accompanied by a photographer's permission statement.** It is the policy of *The American Quarter Horse Journal* not to publish submitted photos without permission from the photographer.

Mail to:
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Attn: Lee Stribling
1600 Quarter Horse Dr.
Amarillo, TX 79104

Fax to:
806-378-4757
Attn: Lee Stribling

For more information call:
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