Equestrians with Disabilities – Exhibitor High-Point Award
Biographical Information

Complete and return by February 1

Please list all titles earned. For multiple awards earned with different horses, please use a separate bio form for each horse. *Note - It is very important for you to complete all the information requested on this form, which will be used for the awards banquet and stories in AQHA's publications. The more anecdotes and stories will add more interest to our story about you and your horse. If you need additional space to answer the questions, feel free to attach another sheet of paper. If a question isn't applicable to your award, please place N/A in the space.*

Horse's Registered Name and Nickname: _____

First Name: _____ Last Name: _____

Address: _____ Male ☐ Female ☐

Address Line 2: _____

City: _____ State/Province: _____

Postal Code: _____ Country: _____

Email Address: _____

Parent/Guardian: _____

Cell Phone: _____ Home Phone: _____

Birthday: _____ Years involved with American Quarter Horses: _____

In which events did you and your horse compete? _____

Coach: _____ Coach's Cell Phone: _____

City: _____ State/Province: _____

Person completing this form: Parent ☐ Coach ☐ Exhibitor ☐ Other: _____

Exhibitor Name: _____ Event(s): _____

☐ Yes, I will be attending the awards banquet.

☐ No, I will not be able to attend. However, _____ will accept my award(s) on stage and will be registered prior to the registration deadline. I understand that if my circumstances change, I will notify AQHA as soon as possible in order to accommodate script changes for the banquet. Substitutions will not be made onsite. (The person accepting the award must be associated with the horse in some way, i.e. owner, family member, trainer, exhibitor, etc.)

Tell about your first horse ride. _____

_____

_____

_____

What year did you start showing? _____

How have the Equestrians With Disabilities events bettered your ability to show? _____

_____

What made you decide to work for this title? _____

What is your favorite event and why? _____

_____

What was the hardest thing about winning this award? _____

_____

What memorable, fun or adventurous experience did you have while exhibiting your horse this past year? _____

_____

Describe your horse's personality. _____

What separates your horse from other horses? _____

What famous person does your horse resemble and why? _____

Who is your mentor and why? _____

_____

How has participating in Equestrians With Disabilities enhanced your life? _____

_____

List other hobbies and interests (other than showing horses). _____

_____

List any national AQHA honors you have won with other horses. _____

_____

List activities in your state/provincial Quarter Horse Association. _____

_____

What are your future goals with this horse? _____

_____

Are you a first, second or third generation exhibitor? _____

Who else in your family exhibited horses? _____

_____

Winning words (Your statement about this achievement): _____

_____

_____

Please send a color photograph of you and your horse with this form by **February 1.** Photographs will be returned. Label the back of each photograph with the horse's registered name and return information. **DO NOT** use an ink pen to label the photos. **Any photo you submit must be accompanied by a photographer's permission statement.** It is the policy of *The American Quarter Horse Journal* not to publish submitted photos without permission from the photographer.

Mail to:
American Quarter Horse Association
Attn: Lee Stribling
1600 Quarter Horse Dr.
Amarillo, TX 79104

Fax to:
806-378-4757
Attn: Lee Stribling

For more information call:
Lee Stribling
806-376-4888 Ext. 4331
highpoint@aqha.org