

## AQHYA RACING EXPERIENCE

*Applications must be received at AQHA by August 30 if you are an at large participant. Racing affiliates may send one youth representative from their regional race experience; their applications are due by August 30. Applicants must be at least 14 years of age by January 1<sup>st</sup> of the race year. Please print and fill this form out completely. Attach additional pages as necessary and return with a color photograph (suggested for use in promotion). The essay written by the applicant is required. The overall quality of your application will be taken into consideration.*

Name: \_\_\_\_\_ AQHYA ID#: \_\_\_\_\_

Address: \_\_\_\_\_ E-mail: \_\_\_\_\_

Telephone #: \_\_\_\_\_ Fax: #: \_\_\_\_\_

Name of parent(s) or guardian(s): \_\_\_\_\_

Gender: \_\_\_\_\_ Birth date: \_\_\_\_\_ Age: \_\_\_\_\_

Are you a member of affiliate or regional Quarter Horse Youth Associations? Yes No

If yes, list which ones: \_\_\_\_\_

If yes, do you hold an affiliate or regional Quarter Horse Youth Association Office? Yes No

If yes, list which ones: \_\_\_\_\_

List all organizations you are a member of: \_\_\_\_\_

Hobbies and interests: \_\_\_\_\_

List your past experience(s) involving horses (i.e. ridden since you were 3, etc.):

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Future plans or career goals: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Check any AQHYA Programs that you have been involved in.

Horseback Riding Program

STAR Program

Speech Contests

Talent Contest

Photo Contest

Other: \_\_\_\_\_

Leadership Conference/AQHYA Convention

Wrangler All STAR Team Member

Horse Bowl Contest

Scrapbook

Art Contest

Judging Contest

AQHYA Regional Race Experience held at: \_\_\_\_\_ (Location)

Are any of your family members involved in American Quarter Horse racing? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, in what capacity? Please check all that apply.

Trainer  Breeder  Owner  Jockey  Racetrack Employee

Other (explain) \_\_\_\_\_

List any previous knowledge of or experience you have in the horse racing industry:

\_\_\_\_\_

\_\_\_\_\_

Attach a **typed, double-spaced essay no longer than 500 words** in length explaining why you are interested in American Quarter Horse Racing and why you should be selected to participate in this program.

**Parental or Guardian Indemnity and Release:**

I/we do hereby request that my/our son/daughter/ward, \_\_\_\_\_, be allowed to participate in the AQHYA Championship Experience, which is purely voluntary on the part of the minor and ourselves. As an express condition by AQHA for such participation, without which the minor will not be allowed to participate, I/we, and each of us, jointly and severally, hereby agree to indemnify and hold harmless AQHA, AQHYA, track management, and all persons officially connected with the AQHYA Championship Experience, from any and all liability of every kind and character, including, but not limited to, bodily injury or property damage sustained by the minor or ourselves while participating in or being in attendance at this activity.

I/we further release these indemnities from all claims above stated as I/we, or either of us, have individually or as parents or legal guardian for the minor's benefit, or that the subrogee of ourselves and the minor may have.

I/we further agree that I/we do hereby authorize the use of any pictures, still or video, which might be taken for advertising by corporate partners, and if selected by AQHA for use in promotion and advertising of the AQHYA Youth Racing Experience and/or American Quarter Horse racing.

Signature of Parent or Legal Guardian:

Date:

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If legal guardian, court-issued documentation must accompany entry if not already on file with AQHA. The undersigned does hereby agree to abide by and be governed by all rules and regulations of the American Quarter Horse Association as outlined in the Official Handbook and Conduct & Behavior Policies.

Signature of Participant:

Date:

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**DEADLINE: AUGUST 30th**  
**SEND TO: AQHYA**  
**ATTN: SARAH SMIDDY**  
1600 Quarter Horse Dr.  
Amarillo, TX 79104  
PHONE: (806) 378-4342, FAX: (806) 378-4757