Equestrians With Disabilities – Exhibitor High-Point Award Biographical Information

Complete and return by February 5

Please list all titles earned. For multiple awards earned with different horses, please use a separate bio form for each horse. Note - It is very important for you to complete all the information requested on this form, which will be used for the awards banquet and stories in AQHA's publications. Your anecdotes and stories will add more interest to our story about you and your horse. If you need additional space to answer the questions, feel free to attach another sheet of paper. If a question isn't applicable to your award, please place N/A in the space.

High-Point title earned:		
Horse's Registered Name and Nickname:		
Owner's First Name:	Last Name:	
Owner's Address:		Male Female
Address Line 2:		
City:		State/Province:
Postal Code:	Country:	
Email Address:		
Cell Phone:	Home Phone:	
Occupation:		
Exhibitor Name:	Event(s):	
Yes, I,	, will be attendi	ng the awards banquet.
No, I will not be able to attend. However,		will accept my award(s) on stage and will b
registered prior to the registration deadline. I under	estand that if my circum	nstances change, I will notify AQHA as soon as
possible in order to accommodate script changes fo	or the banquet. Substitu	itions will not be made onsite. (The person
accepting the award must be associated with the ho	orse in some way, i.e. ov	wner, family member, trainer, exhibitor, etc.)
No, I will not be able to attend, and no one will	be accepting on my be	ehalf.
What made you get involved with horses and the E	questrians with Disabil	lities program?
What memorable, fun or adventurous experience di	id you have while exhil	piting the horse this past year?

What makes your horse special to you?
How has showing horses enhanced your life?
List hobbies and interests (other than showing horses)
List hobbies and interests (other than showing horses).
List any national AQHA honors you have won with this horse.
Is there anything else you would like to tell us about yourself or the horse?
What is your response to winning this award? (Your statement about this achievement):
Please send a color photograph of you and this horse with this form by February 5. Photographs will be returned. Label the back of each photograph with the horse's registered name and return information. DO NOT use an ink pen to label the photos. Any photo you submit must be accompanied by a photographer's permission statement. It is the policy

Mail to: American Quarter Horse Association Attn: Lee Stribling 1600 Quarter Horse Dr. Amarillo, TX 79104

Fax to: 806-349-6403 Attn: Lee Stribling

of The American Quarter Horse Journal not to publish submitted photos without permission from the photographer.

For more information call: Lee Stribling 806-376-4888 Ext. 4331 highpoint@aqha.org