

# AQHA Awards Celebration

**AQHA Award Winner**

## **REGISTRATION FORM**

**Doors open at 6 p.m. & Awards Presentation starts at 7 p.m.  
November 17, 2019  
National Cowboy & Western Heritage Museum, Oklahoma City**

**PRINT OR TYPE:**

**Name** \_\_\_\_\_

**Address** \_\_\_\_\_

**City** \_\_\_\_\_ **State/Province** \_\_\_\_\_ **Postal Code** \_\_\_\_\_

**AQHA ID#** \_\_\_\_\_

**Phone (            )** \_\_\_\_\_ **Email** \_\_\_\_\_

**Prior to October 1 - \$50**

**After October 1 - \$75**

**No refunds for cancellations after October 1**

Yes. I will be attending and need a complimentary award winner ticket. **TOTAL NUMBER OF ADDITIONAL TICKETS** \_\_\_\_\_

I will not be attending; however, a representative will use the complimentary award winner ticket. **TOTAL DUE \$** \_\_\_\_\_

**Name of representative:** \_\_\_\_\_

**PAYMENT U.S. FUNDS ONLY – NO CASH**

Check Payable to AQHA

**Charge my**  Visa  MasterCard  American Express

**Card #** \_\_\_\_\_ **Exp. Date** \_\_\_\_\_ **CVC** \_\_\_\_\_

**Name as it appears on card** \_\_\_\_\_

**Daytime Phone (            )** \_\_\_\_\_

**Signature of cardholder** \_\_\_\_\_

**PLEASE DO NOT MAIL REGISTRATION FORMS AFTER OCTOBER 25, 2019**

**PHOTOCOPIES OF THIS FORM ARE ACCEPTABLE**

Email: [highpoint@aqha.org](mailto:highpoint@aqha.org) • Phone: 806-378-4331 • Fax: 806-349-6409

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