

Application for Versatility Ranch Horse Show Approval

FOR OVERNIGHT DELIVERY TO AQHA: 1600 QUARTER HORSE DR, AMARILLO, TX 79104 • MAILING ADDRESS: P.O. BOX 200, AMARILLO, TX 79168
WWW.AQHA.COM • © 806-376-4811 • FAX: 806-349-6412 Español © 806-373-2281



This form and show schedule must be completed and returned to AQHA at least 120 days prior to the show date

Show Application Fees:

Approval Fee – \$100

Late Fee
*(in addition to approved fee, per event)
prior to show date*

90-119 days \$200 late fee
60-89 days \$400 late fee
Less than
59 days \$1,000 late fee or denial

EVENT CODE:

PREVIOUS YEAR'S ENTRIES:

1

SHOW NAME

2

NAME OF SPONSOR GROUP OR INDIVIDUAL FINANCIALLY RESPONSIBLE AQHA ID

ADDRESS

ADDRESS STATE/PROVINCE POSTAL CODE

TELEPHONE E-MAIL

3

SPONSOR REPRESENTATIVE AQHA ID

ADDRESS

CITY STATE/PROVINCE POSTAL CODE

CELL PHONE

Please note that if the sponsor changes year to year, the show will be considered new and rules for approval of a new show will be applied; however, the sponsor representative may change without affecting the status of the show.

4

NAME OF ARENA

ADDRESS

CITY STATE/PROVINCE POSTAL CODE

TELEPHONE

FAX

Approval Fee \$

Late Fee \$

Total Amount Due \$

CHECK MONEY ORDER **IF PAYING BY CREDIT CARD, PLEASE COMPLETE THE FOLLOWING:**

AMERICAN EXPRESS MASTERCARD VISA

CARD NUMBER

EXP. DATE (MMYY) DAYTIME PHONE

CARDHOLDER NAME

CARDHOLDER SIGNATURE BILLING ZIP CODE

DO NOT SEND CASH • U.S. FUNDS ONLY

5 Was this show held last year? No Yes If yes, where?

Show start date: Show end date: Starting time:

6 Show Management has the option of holding some classes after 4 p.m. the afternoon or evening before their approved show date(s) provided that afternoon or evening does not conflict with another existing approved show as outlined in AQHA's Official Handbook. For example: at a weekend show, the Saurday show may begin the proceeding Friday afternoon and the Sunday show may begin on Saturday afternoon after all Saturday classes are completed.

Will any classes be held on the afternoon or evening before the show date? No Yes

7 Deadline for entries:

8 Mark any of the following alliance events being offered (be sure to use a dual-approved judge):

- RHAA
- SHOT
- Other _____

9 Please indicate if this show is held during:

- County Fair
- Regional Championship
- State Fair
- Major Livestock Show

10 Please indicate the following:

- This show is a State Affiliate approved show and run by the State Affiliate.
- This show is a State Affiliate approved show, but NOT run by the State Affiliate.
- This show is NOT a State Affiliate approved show

11 Print name of individual completing this form:

DAYTIME PHONE

CELL PHONE

12 Statement of Cooperation in Drug Testing

On behalf of the management of the show listed above, I agree to cooperate fully with the American Quarter Horse Association representative, or any organization approved by AQHA, in conducting drug or altered tail testing at this show. If notified by an AQHA representative, or any organization approved by AQHA, that testing is to be conducted at this show, show management will provide a minimum of three adjoining stalls in a location near the show arena. There will be no charge for these stalls.

13 Disclaimer of Responsibility for Participant Safety

AQHA does not assume responsibility for the safety of participants. As an express condition for grant of AQHA's approval of this show, show management accepts full responsibility for condition of show premises, including arena, exercise area, and spectator sections; the conduct and competence of show employees and other representatives; implementation of show activities and events; and all other aspects of this show.

14 Indemnity Against Loss

Further, show management agrees to indemnify and hold harmless AQHA from any and all liability, if any, arising to AQHA by virtue of its granting show approval, and if AQHA is sued in court of law, to defend it at our expense, and if judgement be taken against AQHA, to pay said judgement and obtain written release in form acceptable to AQHA.

Show Manager's Signature: Date:

Co- Show Manager: Date:
(If some classes are held at another facility)

Show Secretary's Signature: Date:

Show Personnel:

NO PERSON MAY SERVE IN MORE THAN ONE OF THE FOLLOWING POSITIONS

(Please Note: the show manager and show secretary must possess a current individual AQHA membership through the dates of the show)

Indicate the individual to whom AQHA correspondence should be sent: This excludes invoices as those documents will go to the sponsor representative:

Show Manager Show Secretary

SHOW MANAGER

| | | | |
|-----------------------|----------------------|------------------|----------------------|
| Name: | <input type="text"/> | AQHA ID#: | <input type="text"/> |
| Address: | <input type="text"/> | Cell Phone: | <input type="text"/> |
| City: | <input type="text"/> | Secondary Phone: | <input type="text"/> |
| State/Province: | <input type="text"/> | Postal Code: | <input type="text"/> |
| Fax Number or E-Mail: | <input type="text"/> | | |

Signature Letter on file
 Y or N

SHOW SECRETARY

| | | | |
|-----------------------|----------------------|------------------|----------------------|
| Name: | <input type="text"/> | AQHA ID#: | <input type="text"/> |
| Address: | <input type="text"/> | Cell Phone: | <input type="text"/> |
| City: | <input type="text"/> | Secondary Phone: | <input type="text"/> |
| State/Province: | <input type="text"/> | Postal Code: | <input type="text"/> |
| Fax Number or E-Mail: | <input type="text"/> | | |

Signature Letter on file
 Y or N

EXHIBITOR CONTACT FOR SHOW INFORMATION

(person listed here will be listed in *The American Quarter Horse Journal*)

Same as: Show Manager Secretary

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|-----------------------|----------------------|------------------|----------------------|
| Name: | <input type="text"/> | AQHA ID#: | <input type="text"/> |
| Address: | <input type="text"/> | Cell Phone: | <input type="text"/> |
| City: | <input type="text"/> | Secondary Phone: | <input type="text"/> |
| State/Province: | <input type="text"/> | Postal Code: | <input type="text"/> |
| Fax Number or E-Mail: | <input type="text"/> | Show Website: | <input type="text"/> |

RING STEWARD (Split/Combined, Double Judge / Double Pointed and Multi-Judged shows must have one ring steward per judge)

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| Name: | <input type="text"/> | AQHA ID#: | <input type="text"/> |
| Address: | <input type="text"/> | Cell Phone: | <input type="text"/> |
| City: | <input type="text"/> | Secondary Phone: | <input type="text"/> |
| State/Province: | <input type="text"/> | Postal Code: | <input type="text"/> |
| Fax Number or E-Mail: | <input type="text"/> | | |

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| Name: | <input type="text"/> | AQHA ID#: | <input type="text"/> |
| Address: | <input type="text"/> | Cell Phone: | <input type="text"/> |
| City: | <input type="text"/> | Secondary Phone: | <input type="text"/> |
| State/Province: | <input type="text"/> | Postal Code: | <input type="text"/> |
| Fax Number or E-Mail: | <input type="text"/> | | |

JUDGES

You must confirm the judge, and his or her name must be listed in at least one issue of *The American Quarter Horse Journal* show calendar or results will not be approved. Judges events must be from VRH approved judges list.

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SHOW NUMBER

NAME OF JUDGE

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All Events

If specific classes, please list class code:

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AQHA ID

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SHOW NUMBER

NAME OF JUDGE

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All Events

If specific classes, please list class code:

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**American Quarter Horse Association
Worldwide Horse Show Mission Statement**

AQHA shows strive to promote an environment that exemplifies the American Quarter Horse in all facets of its diversity and athleticism while encouraging members of all levels and abilities to strive for improvement and excellence

**American Quarter Horse Association
Worldwide Horse Show Vision Statement**

At the American Quarter Horse Association, our vision of AQHA shows on a worldwide basis is to:

- Offer a roster of classes that are **judged consistently** and by a set of rules that exhibitors understand
- Be a place where the **accomplishments of horses and riders are enthusiastically celebrated** and **where advancement is nurtured**
- Constantly emphasize the benefits of and ways to **ensure the welfare of all animals used in competition**
- Have the most **innovative show organizers who guarantee the integrity of competition and safeguard the AQHA point structure**
- Develop shows that **have value and invite member participation at all levels**
- **Make all American Quarter Horses owners proud of the horses they own**



American Quarter Horse Association
Show Management & Sponsor
Statement of Promise

As an AQHA Show manager or sponsor, I recognize that I have been entrusted with the American Quarter Horse brand, and that my conduct as a manager or sponsor is part of a larger commitment that fosters growth in ownership of the horse and membership into the Association. As a manager or sponsor, I understand how my livelihood is directly related to the success of AQHA shows on a global scale and pledge to conduct business with the highest degree of integrity and to at all times deal with my customers ethically and honestly while upholding the brand that is *the American Quarter Horse*. In accepting the responsibilities of managing or sponsoring an AQHA show, *I promise to:*

- Uphold the mission and vision statement of AQHA shows on a global scale
- Work with AQHA, provide management, sponsor and exhibitor feedback, and be actively involved in decisions to make constant improvements to the AQHA horse show industry
- Provide exceptional member service in a manner that makes all AQHA members proud to be connected to their Association
- Adhere to and uphold the rules of AQHA competition and work with exhibitors to understand those rules or guide them should they wish to change any rules of competition
- Constantly seek ways to include more owners of American Quarter Horses at AQHA shows, including developing ways to bring new members into the Association
- Have a passion for making American Quarter Horse shows uncompromisingly successful for myself, my exhibitors, the American Quarter Horse and the Association so that AQHA remains the world's largest equine breed registry and membership organization.

Signature of Show Manager/Sponsor

Show Name, Date, Location, Number

Printed Name

ENTRY FEES AND CLASSES OFFERED

| Open | | | Cowboy | | |
|--|----------|-----------|--|----------|-----------|
| | | Entry Fee | | | Entry Fee |
| VRH Ranch Conformation | O 188000 | \$ _____ | VRH Ranch Conformation | O 188100 | \$ _____ |
| VRH Ranch Riding | O 180000 | \$ _____ | VRH Ranch Riding | O 180100 | \$ _____ |
| VRH Ranch Trail | O 181000 | \$ _____ | VRH Ranch Trail | O 181100 | \$ _____ |
| VRH Ranch Cutting | O 182000 | \$ _____ | VRH Ranch Cutting | O 182100 | \$ _____ |
| VRH Ranch Cow Work | O 183000 | \$ _____ | VRH Ranch Cow Work | O 183100 | \$ _____ |
| VRH Ranch Reining | O 184000 | \$ _____ | VRH Ranch Reining | O 184100 | \$ _____ |
| Cattle charges may be listed with entry fees or separate | | | Cattle charges may be listed with entry fees or separate | | |
| Entry Fee Per Class | \$ _____ | | Entry Fee | \$ _____ | |
| Entry Fee for all 6 Classes | \$ _____ | | Entry Fee for all 6 Classes | \$ _____ | |
| Jackpot / Payout | \$ _____ | | Jackpot / Payout | \$ _____ | |
| Cattle Charge | \$ _____ | | Cattle Charge | \$ _____ | |
| Entry Deadline | _____ | | Entry Deadline | _____ | |

| Amateur | | | Youth | | |
|--|----------|-----------|--|----------|-----------|
| | | Entry Fee | | | Entry Fee |
| VRH Ranch Conformation | O 288000 | \$ _____ | VRH Ranch Conformation | O 488000 | \$ _____ |
| VRH Ranch Riding | O 280000 | \$ _____ | VRH Ranch Riding | O 480000 | \$ _____ |
| VRH Ranch Trail | O 281000 | \$ _____ | VRH Ranch Trail | O 481000 | \$ _____ |
| VRH Ranch Cutting | O 282000 | \$ _____ | VRH Ranch Cutting | O 482000 | \$ _____ |
| VRH Ranch Cow Work | O 283000 | \$ _____ | VRH Ranch Cow Work | O 483000 | \$ _____ |
| VRH Ranch Reining | O 284000 | \$ _____ | VRH Ranch Reining | O 484000 | \$ _____ |
| VRH Limited Ranch Cow Work | O 285000 | \$ _____ | VRH Limited Ranch Cow Work | O 485000 | \$ _____ |
| Cattle charges may be listed with entry fees or separate | | | Cattle charges may be listed with entry fees or separate | | |
| Entry Fee | \$ _____ | | Entry Fee | \$ _____ | |
| Entry Fee for all 6 Classes | \$ _____ | | Entry Fee for all 6 Classes | \$ _____ | |
| Jackpot / Payout | \$ _____ | | Jackpot / Payout | \$ _____ | |
| Cattle Charge | \$ _____ | | Cattle Charge | \$ _____ | |
| Entry Deadline | _____ | | Entry Deadline | _____ | |

VRH Class Reminders:

* Points will be awarded in each individual class according to the placing received and based on the number of horses competing in the particular class. Points earned in these classes will count toward Versatility Ranch Horse World Championship Show qualification

*Please refer to SHW550 for complete VRH rules